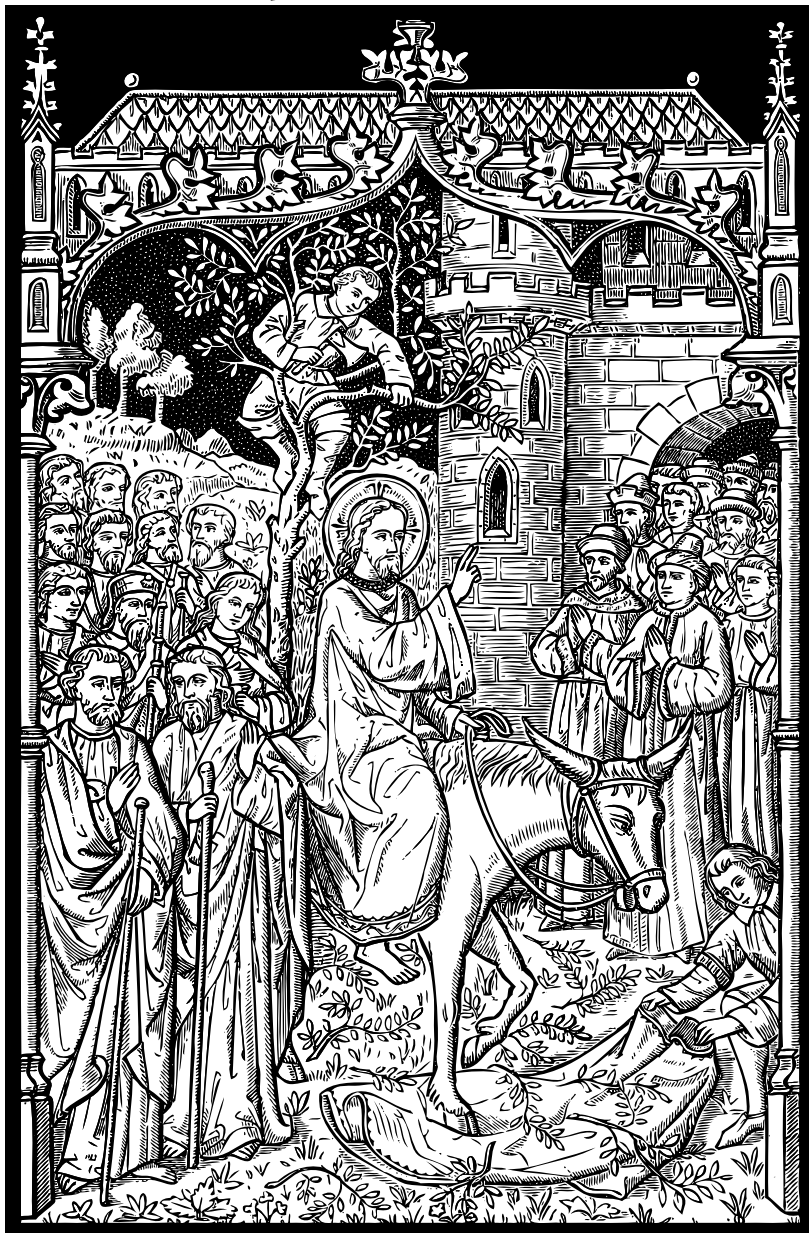


◀ Palm Sunday of the Passion of the Lord ▶  
April 10, 2022



St. Clare of Assisi Parish ~ O'Fallon Illinois

PRELUDE: He Was Despised *from* “Messiah”

G. F. Handel (1685-1759)

He was despised and rejected of men,  
a man of sorrows and acquainted with grief.  
He gave His back to the smiters,  
and His cheeks to them that plucked off His hair:  
He hid not His face from shame and spitting.

– *Isaiah 50:3, 6*

## *The Commemoration of the Lord's Entrance into Jerusalem*

5:00, 8:30– ANTIPHON

Matthew 21:9

*Roman Missal*

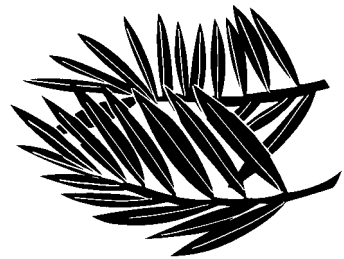
10:30 – MOTET

Tomás Luis de Victoria (1548-1611)

Hosanna to the Son of David;  
blessed is he who comes in the name of the Lord,  
the King of Israel. Hosanna in the highest.

SIGN OF THE CROSS & GREETING

BLESSING OF THE PALM BRANCHES



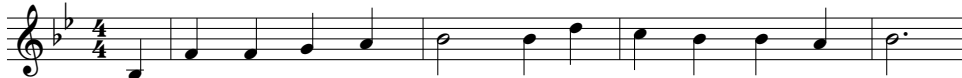
GOSPEL

Luke 19:28-40

*Blessed is he who comes in the name of the Lord*

PROCESSION

## Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!

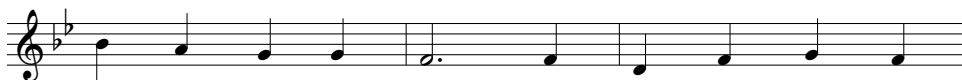


To whom the lips of chil - dren Made sweet ho - san - nas ring.

## Verses



- |          |       |     |      |      |      |     |      |       |      |      |
|----------|-------|-----|------|------|------|-----|------|-------|------|------|
| 1. You   | are   | the | King | of   | Is   | -   | ra   | -     | el   | And  |
| 2. The   | com   | -   | pa   | -    | ny   | of  | an   | -     | gels | Are  |
| 3. The   | peo   | -   | ple  | of   | the  | He  | -    | brews |      | With |
| 4. To    | you,  | be  | -    | fore | your | pas | -    | sion, |      | They |
| 5. Their | prais | -   | es   | you  | ac   | -   | cept | -     | ed;  | Ac   |



Da - vid's	roy - al	Son,	Now	in	the	Lord's	Name
prais - ing	you on	high;	And	we,	with	all	cre -
palms be -	fore you	went;	Our	praise	and	prayers	and
sang their	hymns of	praise.	To	you,	now	high	ex -
cept the	prayers we	bring,	Great	source	of	love	and



com	-	ing,	Our	King	and	Bless	-	ed	One.	
a	-	tion,	In	cho	-	rus	make	re	-	ply.
an	-	thems	Be	-	fore	you	we	pre	-	sent.
alt	-	ed,	Our	mel	-	o	-	dy	we	raise.
good	-	ness,	Our	Sav	-	ior	and	our	King.	

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760–821; tr. by John M. Neale, 1818–1866, alt.  
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

## COLLECT

# Liturgy of the Word

FIRST READING

Isaiah 50:4-7

*My face I did not shield from buffets and spitting,  
knowing that I shall not be put to shame.*

The Lord God has given me a well-trained tongue,  
that I might know how to speak to the weary a word that will rouse them.  
Morning after morning he opens my ear that I may hear;  
and I have not rebelled, have not turned back.  
I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield from buffets and spitting.  
The Lord God is my help, therefore I am not disgraced;  
I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM

PSALM 22

Luke Mayernik



All who see me deride me;  
they curl their lips, they toss their  
heads:  
“He trusted in the LORD, let him save him;  
let him release him, for in him he  
delights.” R.

For dogs have surrounded me;  
a band of the wicked besets me.  
They tear holes in my hands and my feet;  
I can count every one of my bones. R.

They divide my clothing among them,  
they cast lots for my robe.  
But you, O LORD, do not stay afar off;  
my strength, make haste to help me! R.

I will tell of your name to my kin,  
and praise you in the midst of the  
assembly;  
“You who fear the LORD, give him praise;  
all descendants of Jacob, give him  
glory;  
revere him, all you descendants of  
Israel. R.

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Music by Luke Mayernik, Copyright © 2017 Birmamwood Publications, A division of MorningStar Music Publishers, Inc.

*Christ humbled himself. Because of this God greatly exalted him.*

Christ Jesus, though he was in the form of God,  
 did not regard equality with God something to be grasped.  
 Rather, he emptied himself, taking the form of a slave,  
 coming in human likeness; and found human in appearance,  
 he humbled himself, becoming obedient to the point of death,  
 even death on a cross.  
 Because of this, God greatly exalted him and bestowed on him the name  
 which is above every name, that at the name of Jesus  
 every knee should bend, of those in heaven and on earth and under the earth,  
 and every tongue confess that  
 Jesus Christ is Lord, to the glory of God the Father.

## GOSPEL ACCLAMATION

Stephen Eros



Glo - ry to You, Word of God, Lord Je - sus Christ!

*Christ became obedient to the point of death, even death on a cross.*

*Because of this, God greatly exalted him  
 and bestowed on him the name which is above every name.*

*- Philippians 2: 8-9*

## GOSPEL

Luke 22:14—23:56

*The Passion of Our Lord Jesus Christ according to Luke*

## HOMILY

## APOSTLES' CREED

*"...especially during Lent and Easter time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used." – Roman Missal*

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*making a profound bow*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,

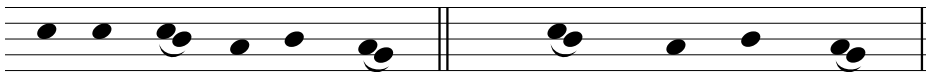
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day

he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## UNIVERSAL PRAYER

*Cantor*

*All*



Let us pray to the Lord: Lord, hear our prayer.

# *Liturgy of the Eucharist*

OFFERTORY ANTIPHON

Psalm 69: 21

Adam Bartlett

My heart has awaited reproach and affliction,  
and I looked for one who would grieve with me, but there was none.  
I sought for one who would console me, and I found none.

5:00 - ANTHEM

O Come and Mourn

Joreen Kelly

O come and mourn with me awhile.	His mother cannot touch his face,
O come and stand by Mary's side.	she stands in helplessness beside.
O come, together let us mourn,	Her heart is martyred with her son's,
for Jesus, our love, is crucified	for Jesus, her love, is crucified.

A broken heart, a fount of tears,  
ask and it shall not be denied.  
A broken heart love's cradle is,  
for Jesus, our love, is crucified.

10:30 - ANTHEMS

Behold the Lamb of God  
Surely he has borne our griefs  
*from "Messiah"*

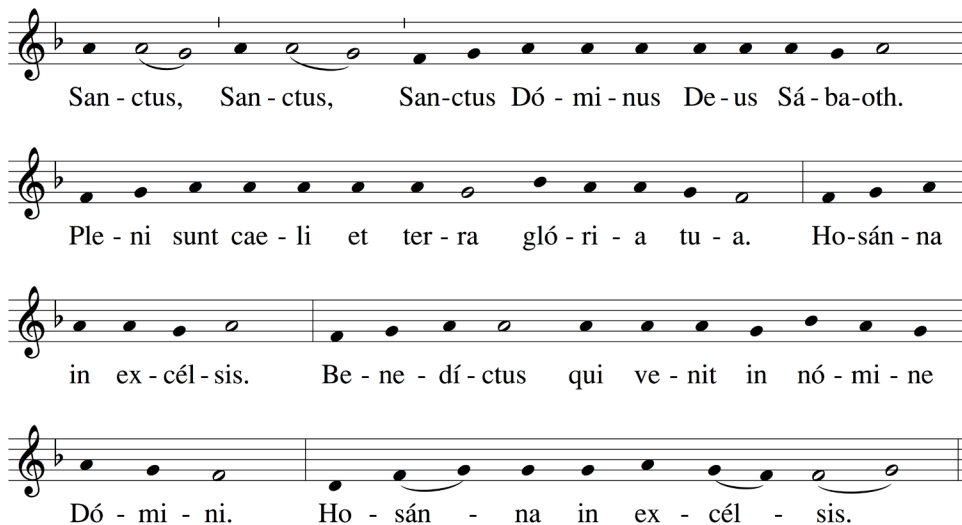
G. F. Handel (1685-1759)

Behold the Lamb of God that taketh away the sins of the world.  
*- John 1:29b*

Surely He hath borne our griefs, and carried our sorrows!  
He was wounded for our transgressions,  
He was bruised for our iniquities;  
the chastisement of our peace was upon Him. - *Isaiah 53:4-5*

PRAYER OVER THE OFFERINGS

## SANCTUS



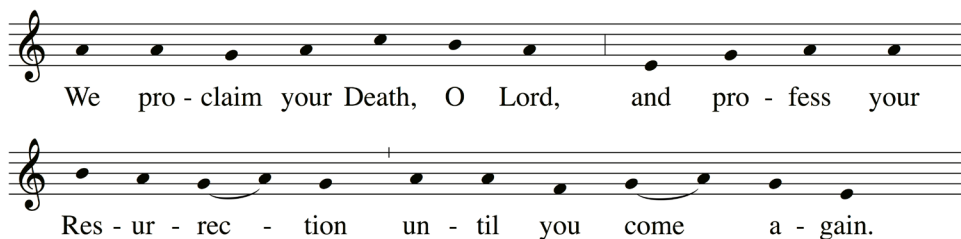
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN

*Priest:* Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

*Assembly:*



A - men, a - men, a - men.



# Communion Rite

LAMB OF GOD

Mass XVIII

*Gregorian Chant*

*Cantor:* *All:*



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Robert J. Batastini



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5:00 - ANTHEM

Crucem Tuam

Taizé

We adore your cross, O Lord,  
We praise and glorify you for your resurrection.

10:30 - ANTHEM

Pietà

Tom Kendzia

*Pietà is the Italian word for "pity." A stirring musical reflection on Michelangelo's famous sculpture of the same name—image on the previous page—this scene is also the 13th Station of the Cross. The refrain "Come and See" is sung from Mary's perspective, while the verses are our sorrowful and repentant response to seeing Mary holding the body of Jesus.*

Come and see what I have done: I've given my only Son.  
He lived for you; and he died for you. Come and see.

Lamb of God, Lamb of God, have mercy on us; forgive us Lord.  
Creator of love, source of all life, have mercy on us; forgive us Lord.

PRAYER AFTER COMMUNION

# Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN Faithful Cross the Saints Rely On

*Picardy*

1. Faith - ful Cross the Saints re - ly on, No - ble tree be -  
 2. Loft - y tim - ber, smooth your rough - ness, Flex your boughs for  
 3. Nobl - est tree of all cre - at - ed, Rich - ly jew - eled  
 4. Wis - dom, pow'r, and ad - o - ra - tion To the bless - ed

yond com - pare! Nev - er was there such a \_\_\_\_  
 blos - som - ing; Let your fi - bers lose their \_\_\_\_  
 and em - bossed: Post by Lamb's blood con - se -  
 Trin - i - ty For re - demp - tion and sal -

sci - on, Nev - er leaf or flow'r so \_\_\_\_ rare.  
 tough - ness, Gen - tly let your ten - drills \_\_\_\_ cling;  
 crat - ed; Spar that saves the tem - pest - tossed;  
 va - tion Through the Pas - chal Mys - ter - y,

Sweet the tim - ber, sweet the i - ron,  
 Lay a - side your na - tive gruff - ness,  
 Scaf - fold - beam which, el - e - vat - ed,  
 Now, in ev - 'ry gen - er - a - tion,

Sweet the bur - den that they \_\_\_\_ bear!  
 Clasp the bod - y of your \_\_\_\_ King!  
 Car - ries what the world has \_\_\_\_ cost!  
 And for all e - ter - ni - ty.

**PLEASE MAINTAIN A SPIRIT OF REVERENCE  
 AND SILENCE AS YOU EXIT THE CHURCH.**